

FILE JEWISH PERSPECTIVES ON THEOLOGY AND THE HUMAN EXPERIENCE OF DISABILITY

Jewish Perspectives on Theology and the Human Experience of Disability

A re-examination of Jewish scripture and teachings about disabilities Few people are untouched by the issue of disability, whether personally or through a friend or relative. Jewish Perspectives on Theology and the Human Experience of Disability shares moving insights from around the world and across the broad spectrum of Judaism on how and why the Jewish community is incomplete without the presence and participation of the disabled. Authors representing each of the three main movements of Judaism—Orthodox, Conservative, and Reform—examine theology, scripture, ethics, practical theology, religious education, and personal experience to understand and apply the lessons and wisdom of the past to issues of the present. Authors from Israel, the United States, the United Kingdom, and Australia reflect on their theological understandings of specific disabilities and on disability as a whole. Jewish Perspectives on Theology and the Human Experience of Disability re-examines tradition, teachings, and beliefs to shatter stereotypes of Judaism and common interpretations of scripture. This unique book addresses several disabilities (blindness, deafness, intellectual disabilities, autism, learning disabilities), and a wide range of topics, including human rights and disabilities, Jewish laws concerning niddah, misconceptions about disabilities in the Hebrew Bible, Jewish community programs to include people with disabilities, and the need to educate American Jews about Jewish genetic diseases. Jewish Perspectives on Theology and the Human Experience of Disability examines: three methods that allow Jews who are blind to participate in the Torah service the spiritual needs of people with learning disabilities the attitude of Jewish Law toward marriage and parenthood on people with intellectual disabilities how the rabbis of the Mishnah incorporated Greco-Roman beliefs about the connections between hearing, speech, and intelligence into Jewish law a sampling of opinions issued on matters concerning disabilities by the Responsa Committee of the Central Conference of American Rabbis how the Jewish sages have made participation by people with disabilities possible and much more Jewish Perspectives on Theology and the Human Experience of Disability also includes reviews of Judaism and Disability: Portrayals in Ancient Texts from the Tanach through the Babil and Disability in Jewish Law, as well as comprehensive resource collections. This book is an essential read for clergy and lay leaders involved in the support of people with disabilities, for the families of people with disabilities, and for anyone working with the disabled.

Theology and the Experience of Disability

The Christian gospel compels humanity to embrace deeper ways of being human together that will overcome false divisions and exclusions in search of flourishing and graced communities. Presenting both short narratives emerging out of theological reflection on experience and analytical essays arising from engagement in scholarly conversations Theology and the Experience of Disability is a conscious attempt to develop theology by and with people with disabilities instead of theology about people with disabilities. A mixture of academic, professional, practical, and/or lived experience is brought to the topic in search of constructive multi-disciplinary proposals for church and society. The result is an interdisciplinary engagement with the constructive possibilities that emerge from a distinctly Christian understanding of disability as lived experience.

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Disability and Christian Theology

This book provides a framework for a new theology of disability which begins with the notion that limits are an unsurprising element of human life. This profoundly challenges common sense categories of disabled and non-disabled and offers significant new images and possibilities for theological reflection and action

Disability in Judaism, Christianity, and Islam

This edited collection of essays examines how religions of the world represent, understand, theologize, theorize and respond to disability and chronic illness. Contributors employ a variety of methodological approaches including ethnography, historical, cultural, or textual analysis, personal narrative, and theological/philosophical investigation.

Unlearning Eugenics

Since the defeat of the Nazi Third Reich and the end of its horrific eugenics policies, battles over the politics of life, sex, and death have continued and evolved. Dagmar Herzog documents how reproductive rights and disability rights, both latecomers to the postwar human rights canon, came to be seen as competing--with unexpected consequences. Bringing together the latest findings in Holocaust studies, the history of religion, and the history of sexuality in postwar--and now also postcommunist--Europe, *Unlearning Eugenics* shows how central the controversies over sexuality, reproduction, and disability have been to broader processes of secularization and religious renewal. Herzog also restores to the historical record a revelatory array of activists: from Catholic and Protestant theologians who defended abortion rights in the 1960s-70s to historians in the 1980s-90s who uncovered the long-suppressed connections between the mass murder of the disabled and the Holocaust of European Jewry; from feminists involved in the militant "cripple movement" of the 1980s to lawyers working for right-wing NGOs in the 2000s; and from a handful of pioneers in the 1940s-60s committed to living in intentional community with individuals with cognitive disability to present-day disability self-advocates.

American Judaism

Jonathan D. Sarna's award-winning *American Judaism* is now available in an updated and revised edition that summarizes recent scholarship and takes into account important historical, cultural, and political developments in American Judaism over the past fifteen years. Praise for the first edition: "Sarna . . . has written the first systematic, comprehensive, and coherent history of Judaism in America; one so well executed, it is likely to set the standard for the next fifty years."--Jacob Neusner, *Jerusalem Post* "A masterful overview."--Jeffrey S. Gurock, *American Historical Review* "This book is destined to be the new classic of American Jewish history."--Norman H. Finkelstein, *Jewish Book World* Winner of the 2004 National Jewish Book Award/Jewish Book of the Year

Religion, Disability, and Interpersonal Violence

This groundbreaking reference offers mental health professionals a rigorous, nuanced guide to working with abuse survivors with disabilities in religious communities. Expert contributors unravel complex intersections of disability, religion, and identity in the context of gender violence (including spotlights on racial, gender, and sexual minorities, Deaf persons, and men), and offer survivor-centered best practices for intervention. Chapters explore how responses from clergy and other religious figures may sometimes prevent survivors from seeking help, and how faith leaders can help to empower survivors. The concepts and research presented here support multiple purposes, from removing barriers to survivor services to working with religious communities to be more inclusive and transparent. Among the topics featured: From barriers to belonging for people with disabilities: Promising pathways toward inclusive ministry. Empowering women with intellectual disabilities to resist abuse in interpersonal relationships. Race, culture, and abuse of persons with disabilities. Ableist shame and disruptive bodies: Survivorship at the intersection of queer, trans, and disabled existence. From the narratives of survivors with disabilities: Strengths and gaps between faith-based communities and domestic violence shelters. Religion, Disability, and Interpersonal Violence brings transformative insights to psychologists, social workers, and mental health professionals across disciplines providing guidance within religious and disabled communities in their clinical practice. It also provides valuable background for researchers seeking to examine the interface between religious culture and the abuse of persons with disabilities.

Graduate Theological Education and the Human Experience of Disability

Create pathways in theological education and congregational practice for people with disabilities! Graduate Theological Education and the Human Experience of Disability examines graduate schools of theology and their limited familiarity with the study of disability—and the presence of people with disabilities in particular—on their campuses. Dubbed a “missing note” by one theologian, this text offers critical research and illuminates new pathways for theologia and practice in the community of faith. Reviews of previous literature, theology, and practices illuminate how people with disabilities have historically been marginalized by the religious community. Theologians, people with disabilities, and researchers offer suggestions for incorporating disability studies into theological education and religious life. This text contains firsthand testimony from people with disabilities who are the necessary sources of wisdom for overcoming barriers. By infusing education into existing theological curriculum, seminaries may better prepare their students for leadership and ministry in their congregations. People with disabilities number 18% of the population, yet represent only 5-7% of congregational membership. This book explores aspects of theology and disability such as: the challenges faced by theological schools that desire to improve both theological curriculum and facilities a review of literature that connects theology and disability—from sources such as scripture, history, faith traditions, and social theory the various ideologies that shape the way the human body is understood—redefining “normal” in theological education an overview of critical boundaries that mark the limits and possibilities for theological inquiry about the human experience of disability creative concepts that religious communities may use to better include people with disabilities and their families how the religious community may benefit from the gifts, talents, and leadership of people with disabilities Graduate Theological Education and the Human Experience of Disability contains a reprint of Dr. Harold Wilke’s landmark 1978 article from Theological Education (published by the Association of Theological Schools). Dr. Wilke, born without arms, was the theologian, minister and scholar who first articulated the need to address the human experience of disability in both theological education and congregational life. With extensive biographies and inclusive liturgies, this innovative text is a valuable resource for seminary professors and leaders, clergy, and disability advocates.

Searching for Dignity

This publication fills a unique gap in the theological and religious engagement with the issue of human disability in South Africa. Combining the contributions of scholars, practitioners and people living with disabilities, it stands out for the way in which it promotes an interdisciplinary debate on disability and human

dignity from a theological point of departure and interest. The end result is a collective effort with a critical approach to the role of religion (and the Christian faith tradition in particular) in the social and life worlds of people living with disabilities. A forceful argument is thus constructed about ways in which religion and the Christian faith tradition should change their own discourses, practices and ideological presuppositions regarding the issue of human disability. - Cobus van Wyngaard, Department of Philosophy, Practical and Systematic Theology, University of South Africa

Jewish Book World

This volume is a major contribution to the field of disability history in the ancient world. Contributions from leading international scholars examine deformity and disability from a variety of historical, sociological and theoretical perspectives, as represented in various media. The volume is not confined to a narrow view of 'antiquity' but includes a large number of pieces on ancient western Asia that provide a broad and comparative view of the topic and enable scholars to see this important topic in the round. *Disability in Antiquity* is the first multidisciplinary volume to truly map out and explore the topic of disability in the ancient world and create new avenues of thought and research.

Disability in Antiquity

How can a deep engagement with disability studies change our understanding of sociology, literary studies, gender studies, aesthetics, bioethics, social work, law, education, or history? *Interdisciplinary Approaches to Disability* (the companion volume to *Manifestos for the Future of Critical Disability Studies*) identifies both the practical and theoretical implications of such an interdisciplinary dialogue and challenges people in disability studies as well as other disciplinary fields to critically reflect on their professional praxis in terms of theory, practice, and methods. Topics covered include interdisciplinary outlooks ranging from media studies, games studies, education, performance, history and curation through to theology and immunology. Perspectives are drawn from different regions from the European Union to the Global South with chapters that draw on a range of different national backgrounds. Our contributors who write as either disabled people or allies do not proceed from a singular approach to disability, often reflecting different or even opposing positions. The collection features contributions from both established and new voices in international disability studies outlining their own visions for the future of the field. *Interdisciplinary Approaches to Disability* will be of interest to all scholars and students working within the fields of disability studies, cultural studies, sociology, law history and education. The concerns raised here are further in *Manifestos for the Future of Critical Disability Studies*.

Interdisciplinary Approaches to Disability

An excellent source of information and ideas on the relationship between disability and spirituality—and how to improve it This one-of-a-kind collection explores the relationship between spirituality and disability from a variety of Australian religious and spiritual viewpoints. Authors from a wide range of backgrounds—some with disabilities, some without—draw remarkable insights from Christian, Jewish, Buddhist (and even non-religious) spirituality. These uniquely Australian perspectives provide practical and spiritual lessons that can be applied in any part of the world. *Voices in Disability and Spirituality from the Land Down Under* presents an unflinching look at the shortcomings of many established church ministries when it comes to serving people with disabilities. There's also an extraordinary interview with a severely disabled nonreligious woman in the final stage of her life and her caretaker, which presents a very revealing look at the essence of human spirituality as it exists even in the absence of religious dogma. In addition, you'll find a revealing case study focusing on the Uniting Church in Australia (UCA), which looks at the gap between its official theology and its actual policy and practice, and outlines a project designed to move the Church forward to more inclusive practices. Additionally, *Voices in Disability and Spirituality from the Land Down Under: Outback to Outfront* examines: why platitudes that are intended to give comfort, like "God has chosen this for you," "It's a test of your faith," or "We all have our crosses to carry" are at best problematic,

and at worst damaging—with suggestions for pastoral responses that offer alternatives to “God-is-on-your-side” clichés the spiritual meaning and importance of community for people with disabilities, and the impact of community on their vitality and resiliency the Buddhist teaching called sunyata, or emptiness, and its potential to positively impact the lives of people with intellectual disabilities and those who know them wisdom contained in the ancient Jewish system of laws called Halacha—and its potential for empowering people with disabilities today how a pastoral care program that is flexible, accommodating, and relevant for disabled people was created at a small metropolitan school in New South Wales—and the effect of the program on the community the work of the Personal Advocacy Service, which recruits volunteers to be companions to people with intellectual disabilities the role of religion and philanthropy in the creation of educational programs for blind or vision-impaired students and more

Voices in Disability and Spirituality from the Land Down Under

Essential reading for people interested in the Jewish healing, spirituality and spiritual direction movements, this groundbreaking volume explores the Jewish tradition for comfort in times of illness and Judaism's perspectives on the inevitable suffering with which we live. Pushing the boundaries of Jewish knowledge, scholars, teachers, artists and activists examine the aspects of our mortality and the important distinctions between curing and healing. Topics discussed include: the importance of the individual; health and healing among the mystics; hope and the Hebrew Bible; from disability to enablement; overcoming stigma; Jewish bioethics; and more. Drawing from literature, personal experience, and the foundational texts of Judaism, these celebrated thinkers show us that healing is an idea that can both soften us so that we are open to inspiration as well as toughen us like good scar tissue in order to live with the consequences of being human.

Education and Training in Developmental Disabilities

Interpreting Disability is an exploration of the relationship between Christian churches and persons with disabilities, drawing on personal stories of the lives of the two authors and other members of the Ecumenical Disability Advocates Network (EDAN). Written for lay readers, the book acknowledges the great challenge of communicating human experience across differences in culture and language, as well as across varying degrees of physical and mental ability. Ultimately, the authors raise the theological question of what it is that all human beings have in common. The authors provided leadership for a consultative process that resulted in adoption of the World Council of Churches' policy statement on disability, "A Church of All and for All". The text of that document, included here, provides a strong argument for full participation and active involvement by people with disabilities in every aspect of the spiritual, social and developmental life of the churches.

The Human Condition in the Jewish and Christian Traditions

In recent decades, record numbers of Jews are taking a newfound interest in their legal heritage - the Bible and the Talmud, the law codes and the rabbinical responsa literature. In the course of this encounter, they may be interested in how these sources relate to the issue of disability, and the degree to which halakhic attitudes to disability are in harmony with contemporary sensibilities. For example, can the blind or those in wheelchairs serve as prayer leaders? Need the mentally incompetent observe any ritual law? Is institutionalization in a special-education facility where Jewish dietary laws are not observed permitted if it will enhance a child's functioning? And how are we to interpret teachings that seem inconsonant with current sensibilities? Disability in Jewish Law answers the pressing need for insight into the position of Jewish law with respect to the rights and status of those with physical and mental impairments, and the corresponding duties of the non-disabled.

Healing and the Jewish Imagination

A transformative spiritual companion and deep dive into disability politics that reimagines disability in the Bible and contemporary culture A 2024 National Jewish Book Award winner and essential read on disability, spirituality, and social justice “What’s wrong with you?” Scholar, activist, and rabbi Julia Watts Belser is all too familiar with this question. What’s wrong isn’t her wheelchair, though—it’s exclusion, objectification, pity, and disdain. Our attitudes about disability have such deep cultural roots that we almost forget their sources. But open the Bible and disability is everywhere. Moses believes his stutter renders him unable to answer God’s call. Jacob’s encounter with an angel leaves him changed not just spiritually but physically: he gains a limp. For centuries, these stories have been told and retold in ways that treat disability as a metaphor for spiritual incapacity or as a challenge to be overcome. Through fresh and unexpected readings of the Bible, *Loving Our Own Bones* instead paints a luminous portrait of what it means to be disabled and one of God’s beloved. Belser delves deep into sacred literature, braiding the insights of disabled, feminist, Black, and queer thinkers with her own experiences as a queer disabled Jewish feminist. She talks back to biblical commentators who traffic in disability stigma and shame. What unfolds is a profound gift of disability wisdom, a radical act of spiritual imagination that can guide us all toward a powerful reckoning with each other and with our bodies. *Loving Our Own Bones* invites readers to claim the power and promise of spiritual dissent, and to nourish their own souls through the revolutionary art of radical self-love.

Interpreting Disability

In recent decades churches have accommodated people with disabilities in various ways. Through access ramps and elevators and sign language, disabled persons are invited in to worship. But are they actually enfolded into the church's mission? Have the able-bodied come to recognize and appreciate the potential contributions of people with disabilities in the ministry and witness of the church? Benjamin Conner wants to stimulate a new conversation between disability studies and Christian theology and missiology. How can we shape a new vision of the entire body of Christ sharing in the witness of the church? How would it look if we “disabled” Christian theology, discipleship, and theological education? Conner argues that it would in fact enable congregational witness. He has seen it happen and he shows us how. Imagine a church that fully incorporates persons with disabilities into its mission and witness. In this vision, people with disabilities contribute to the church’s pluriform witness, and the congregation embodies a robust hermeneutic of the gospel. Picture the entire body of Christ functioning beyond distinctions of dis/ability, promoting mutual flourishing and growing into fullness. Here is an enlargement of the church’s witness as a sign, agent, and foretaste of the kingdom of God. Here is a fresh and inspiring look at the mission of the church when it enfolds people with disabilities as full members. *Missiological Engagements* charts interdisciplinary and innovative trajectories in the history, theology, and practice of Christian mission, featuring contributions by leading thinkers from both the Euro-American West and the majority world whose missiological scholarship bridges church, academy, and society.

The Writers Directory

“While the struggle for disability rights has transformed secular ethics and public policy, traditional Christian teaching has been slow to account for disability in its theological imagination. Amos Yong crafts both a theology of disability and a theology informed by disability. The result is a Christian theology that not only connects with our present social, medical, and scientific understanding of disability but also one that empowers a set of best practices appropriate to our late modern context”--Publisher description.

Disability in Jewish Law

Because My Soul Longs for You seeks to answer one of the most enduring human questions: Where can we find God in our lives? While Jewish theologians have long pondered the “God question” from ethical and philosophical perspectives, the last century has made space for a more experiential theology: God is present in our lived experiences. Radical amazement, to use Rabbi Abraham Joshua Heschel's phrase, can be found in everyday life. Contributors to this volume share how they welcome God's presence into their lives, as well

as the theological language they use to think and speak about this presence. Chapters explore how we experience God through prayer, text study, poetry, food, music, service, movement, meditation, interpersonal connection, and much more. Published by CCAR Press, a division of the Central Conference of American Rabbis

Loving Our Own Bones

Explores the religious experience of Judaism through the perceptions and teachings of ordinary Jews and the creative elite.

Disabling Mission, Enabling Witness

Where Judaism and health intersect, healing may begin. Essential reading for people interested in the Jewish healing, spirituality and spiritual direction movements, this groundbreaking volume explores the Jewish tradition for comfort in times of illness and Judaism's perspectives on the inevitable suffering with which we live. Pushing the boundaries of Jewish knowledge, scholars, teachers, artists and activists examine the aspects of our mortality and the important distinctions between curing and healing. Topics discussed include: The Importance of the Individual Health and Healing among the Mystics Hope and the Hebrew Bible From Disability to Enablement Overcoming Stigma Jewish Bioethics Drawing from literature, personal experience, and the foundational texts of Judaism, these celebrated thinkers show us that healing is an idea that can both soften us so that we are open to inspiration as well as toughen us—like good scar tissue—in order to live with the consequences of being human.

Theology and Down Syndrome

There is a long tradition of discussion in the philosophy of religion about the problems and possibilities involved in talking about God. This book presents accounts of the problem within Jewish and Christian philosophy.

Because My Soul Longs for You: Integrating Theology into Our Lives

This text presents traditional sources about the disabled (Biblical, Midrashic, Rabbinic, and Halakhic) and examines modern views, theological implications, and current programs.

Understanding Jewish Theology

The papers in this book strive to be faithful to the experience of suffering as it is encountered from the perspective of Jewish tradition.

Healing and the Jewish Imagination

Responding to how little theological research has been done on intellectual (as opposed to physical) disability, this book asks, on behalf of individuals with profound intellectual disabilities, what it means to be human. That question has traditionally been answered with an emphasis on an intellectual capacity--the ability to employ concepts or to make moral choices--and has ignored the value of individuals who lack such intellectual capacities. The author suggests, rather, that human being be understood in terms of participation in relationships of mutual responsiveness, which includes but is not limited to intellectual forms of communicating. She supports her argument by developing a phenomenology of how an individual with a profound intellectual disability relates, drawn from her clinical experience as a physical therapist. She thereby demonstrates that these individuals participate in relationships of mutual responsiveness, though in nonsymbolic, bodily ways. To be human, to image God, she argues, is to respond to the world around us in

any number of ways, bodily or symbolically. Such an understanding does not exclude people with intellectual disabilities but rather includes them among those who participate in the image of God.

Referring to God

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Who Makes People Different?

Judaism and Disability delves into all of the ancient texts and their explications, including the Tanach, the Hebrew acronym for the Jewish Bible, the Mishnah, considered the foundation of rabbinic literature, and the Bavli, the Babylonian Talmud. Instead of imposing a contemporary consciousness upon these archaic works, this carefully researched book presents their viewpoints as written, in an effort to understand why they expressed the sensibilities that they did.

Jewish Perspectives on the Experience of Suffering

An author and subject index to selected and American Anglo-Jewish journals of general and scholarly interests.

A Constructive Theology of Intellectual Disability

Guides you through the countless ways the Jewish people have related to God, how they originated and what they may mean for you. No matter your faith or background, this nuts-and-bolts introduction will both answer your questions and stimulate new ones.

A Constructive Theology of Intellectual Disability

This book examines the changing relationship between disability and the law, addressing the intersection of human rights principles, human rights law, domestic law and the experience of people with disabilities. Drawn from the global experience of scholars and activists in a number of jurisdictions and legal systems, the core human rights principles of dignity, equality and inclusion and participation are analyzed within a framework of critical disability legal scholarship.

Judaism and Disability

The question of theodicy is one of the central topics of monotheistic religions. Whereas polytheistic systems of religion can interpret plausibly negative experiences, such as suffering, disease and violence, as being caused by different gods, monotheistic systems are facing the challenge of explaining these contradictory experiences of reality with the acting of the "one" God. The contributions to the present volume by Jewish and Christian scholars from Israel and Germany show how Judaism and Christianity over the centuries -

starting with the Hebrew Bible up to the 20th century - have dealt with this problem. In this context, it becomes clear that in both religions human protest plays a special role. With articles by Yairah Amit, Beate Ego, Ute Gause, Katharina Greschat, Judith Hahn, Yair Hoffman, Traugott Jahnichen, Isolde Karle, Ron Margolin, Barbara Meyer, Noam Mizrahi, Frank Polak, Dalit Rom-Shiloni, Gunter Thomas, Christian Weidemann, Gunda Werner und Peter Wick.

Index to Jewish Periodicals

Futurists speculate that we are heading towards a 'singularity,' where AI will outsmart human beings, and humanity will coalesce into a single, ever-expanding mind for which data is everything. The idea mirrors conceptions of God as everything, singular, and all-knowing. But is this idea of the singularity, or God, good for humanity? Oneness has its attractions. But what space does it leave for individuality and difference? In this book, British-Jewish theologian, Harris Bor, explores these questions by applying approaches to oneness and difference found in the thought of philosophers, Benedict Spinoza (1632-1677) and Martin Heidegger (1889-1976), to the challenges of religious belief and practice in the era of AI. What emerges is a dynamic religion of the everyday capable of balancing all aspects of being, while holding tight to a God who is both singular and wholly other, and which urges us, above all, to stay human.

The Dignity of the Needy

This thesis argues that, in many churches, disabled people are conceptualised as objects of care. However, disabled Christians are capable of being active agents in churches, with service, ministry and theologies of their own to offer. In Part A, I explore the discourses that have historically functioned in churches to marginalise disabled Christians. Using a Foucauldian approach, I argue that the Christian pastoral model has a fundamental orientation towards individualism, addressing disability through frameworks of care and charity, rather than through a model of justice. I compare this approach with the liberatory theologies of critical disability theologians, whose socially located perspectives are often marginalised in mainstream theology in favour of universalist theological approaches. In Part B, using data from interviews with 30 Christians, I argue that their subjugated perspectives highlight a precarious normalcy in churches, where environments do not sustain the bodyminds of many disabled worshippers. Using theories of misfitting from disability studies, I argue the study's participants were often prevented from fitting in churches: in buildings, in worship contexts, in social interactions, and in their attempts to offer their own service and ministry to others. I theorise the concept of discipl(in)ing, where bodyminds are shaped towards norms as they participate in church life. Drawing on the Gospel parable of the banquet, I argue that, through the theological and ecclesial focus on hospitality, disabled people are offered a conditional welcome into churches, resulting in a power imbalance between non-disabled hosts and disabled permanent guests. In Part C I discuss the theological perspectives of participants, whose own theologies call for the churches to be the "Upside-down Kingdom of God." They explore an alternative: transformation of churches so that all may have access to worship and church culture. I argue that the fields of academic and ecclesial theology have a responsibility to enable disabled people's own socially contingent theologies and sharing of experience, if access to "all" for churches is to include disabled people as part of the "all."

The Jewish Approach to God

The Human Condition and the Thought of Rabbi Joseph B. Soloveitchik

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